

NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM

(Type all entries - complete applicable sections)

CH 132

STATE:	
COUNTY:	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

1. NAME	
COMMON: "HARWOOD"	
AND/OR HISTORIC:	

2. LOCATION			
STREET AND NUMBER: SIMMS LANDING ROAD			
CITY OR TOWN: PORT TOBACCO			
STATE MARYLAND	CODE	COUNTY: CHARLES	COOE

3. CLASSIFICATION		OWNERSHIP		STATUS		ACCESSIBLE TO THE PUBLIC	
CATEGORY (Check One)		Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> Both <input type="checkbox"/>		Public Acquisition: In Process <input type="checkbox"/> Being Considered <input type="checkbox"/>		Occupied <input checked="" type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress <input type="checkbox"/>	
District <input type="checkbox"/> Building <input checked="" type="checkbox"/> Site <input type="checkbox"/> Structure <input type="checkbox"/> Object <input type="checkbox"/>						Yes: Restricted <input type="checkbox"/> Unrestricted <input type="checkbox"/> No: <input checked="" type="checkbox"/>	
PRESENT USE (Check One or More as Appropriate)							
Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment <input type="checkbox"/>		Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input type="checkbox"/> Museum <input type="checkbox"/>		Park <input type="checkbox"/> Private Residence <input checked="" type="checkbox"/> Religious <input type="checkbox"/> Scientific <input type="checkbox"/>		Transportation <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Comments <input type="checkbox"/>	

4. OWNER OF PROPERTY			
OWNERS NAME: EARL HINDLE			
STREET AND NUMBER: "HARWOOD" - SIMMS LANDING ROAD			
CITY OR TOWN: PORT TOBACCO		STATE: MD.	

5. LOCATION OF LEGAL DESCRIPTION			
COURTHOUSE, REGISTRY OF DEEDS, ETC: CHARLES COUNTY COURTHOUSE			
STREET AND NUMBER:			
CITY OR TOWN: LAPIATA		STATE: MARYLAND	
APPROXIMATE ACREAGE OF NOMINATED PROPERTY:			

6. REPRESENTATION IN EXISTING SURVEYS			
TITLE OF SURVEY:			
DATE OF SURVEY: Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local <input type="checkbox"/>			
DEPOSITORY FOR SURVEY RECORDS:			
STREET AND NUMBER:			
CITY OR TOWN:		STATE:	

STATE:

COUNTY:

FOR NPS USE ONLY  
ENTRY NUMBER  
DATE

## 7. DESCRIPTION

N. R. FIELD SHEET

CH-132

CONDITION	(Check One)					
	Excellent <input type="checkbox"/>	Good <input type="checkbox"/>	Fair <input checked="" type="checkbox"/>	Deteriorated <input type="checkbox"/>	Ruins <input type="checkbox"/>	Unexposed <input type="checkbox"/>
INTEGRITY	(Check One)			(Check One)		
	Altered <input type="checkbox"/>	Unaltered <input checked="" type="checkbox"/>		Moved <input type="checkbox"/>	Original Site <input checked="" type="checkbox"/>	

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

RIGHT SIDE (W) OF SIMMS LANDING ROAD  
FROM MD. RTE. #6.

TELESCOPIC IN OVERALL DESIGN WITH THE  
MAIN BLOCK AT THE EAST END THE HOUSE  
RETAINS 2 double fire chimneys with free  
standing stacks at the east gable of the  
main block; this part is 3 bays in length  
with the main hall running the ~~width~~ <sup>depth</sup> of  
the W end.

THE MIDDLE PORTION IS TWO STOREYS  
AND 2 BAYS IN LENGTH, THERE IS A  
INTERIOR CHIMNEY AT THE W GABLE END  
WHICH APPEARS TO HAVE BEEN ~~REPAIRED~~ RE-  
PAIRED. THE 3 RD. PART APPEARS RELATIVELY  
RECENT, IS OF 1 ROOM AND APPARENTLY IS  
USED AS A MODERN KITCHEN.

THE ROOF ~~PL~~ PLAN IS "A" WITH THE  
RIDGE RUNNING E to W. THERE IS A VISABLE  
LACK OF ORNAMENTATION THE EAVE CORNICES  
BEING PLAIN AND BOXED. A TWO LITE TRANSOME  
IS ABOVE THE FRONT DOOR AND THE WINDOWS  
ARE 6/6 PANES.

SEE INSTRUCTIONS

## B. SIGNIFICANCE

N. R. FIELD SHEET

PERIOD (Check One or More as Appropriate)

Pre-Columbian ☐16th Century ☐18th Century ☒20th Century ☐15th Century ☐17th Century ☐19th Century ☒

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

Aboriginal ☐Education ☐Political ☐Urban Planning ☐Prehistoric ☐Engineering ☐

Religion/Phi-

Other (Specify) ☐Historic ☐Industry ☐losophy ☐Agriculture ☐Invention ☐Science ☐Art ☐Landscape ☐Sculpture ☐Commerce ☐Architecture ☐

Social/Human-

Communications ☐Literature ☐itarian ☐Conservation ☐Military ☐Theater ☐Music ☐Transportation ☐

STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

"HARWOOD" IS REPUTED TO ~~BE~~ HAVE BEEN THE HOME OF WALTER HANSON A CHIEF JUDGE OF THE CHAS. CO. COURT IN THE MID. 18TH. CENTURY. WALTER WAS THE SON OF SAMUEL HANSON, AN EARLY 18TH. CENTURY PATRIOT. WALTER WAS ALSO THE BROTHER OF JOHN HANSON, 1ST. PRES. OF THE U.S. UNDER THE ARTICLES OF CONFEDERATION.

THE ARCHITECTURE OF THE HOUSE HOWEVER, POINTS TO A LATER PERIOD THAN THE DATES OF WALTER HANSON THOUGH IT IS POSSIBLE HE LIVED HERE DURING HIS LAST FEW YEARS.

SEE INSTRUCTIONS

## 9. MAJOR BIBLIOGRAPHICAL REFERENCES

N. R. FIELD SHEET

CH-132

CHAS. CO. HIST. SOCIETY

NEWSLETTER  
SPRING 1970 - PAGE 3

## 10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			OR	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	0 ' "	0 ' "		0 ' "	0 ' "	
NE	0 ' "	0 ' "				
SE	0 ' "	0 ' "				
SW	0 ' "	0 ' "				

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE

## 11. FORM PREPARED BY

NAME AND TITLE:

J. R. Kwoitz

ORGANIZATION

Md. Hist. Society TRUST

DATE

STREET AND NUMBER:

CITY OR TOWN:

Annapolis

STATE

Maryland

CODE

## 12. STATE LIAISON OFFICER CERTIFICATION

## NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National ☐ State ☐ Local ☐

Name \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

I hereby certify that this property is included in the National Register.

\_\_\_\_\_  
Chief, Office of Archeology and Historic Preservation

Date \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Keeper of The National Register

Date \_\_\_\_\_

SEE INSTRUCTIONS